

DEPARTMENT OF THE ARMY  
Omaha District, Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. W9128F 04 R 0028  
:all amendments may cause rejec- :  
:tion of the offer. See FAR : Date of Issue: 17 JUN 2004  
:52.215-1 of Section 00100 : **New Date of Receiving Proposals:**  
**23 JUL 2004**

Amendment No. 0002  
15 July 2004

SUBJECT: Amendment No. 0002 to Request for Proposal Solicitation Package for Design and Construction of CONSOLIDATED AERIAL PORT/ AIRLIFT CONTROL FLIGHT FACILITY, PDC NO. TDKA 959006, PETERSON AFB, COLORADO.

Solicitation No. W9128F 04 R 0028.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).

a. Specifications. (Descriptive Changes.)

- (1) Page 00010-1, delete date and time of receiving proposals shown and substitute "23 JUL 2004" at "1400".
- (2) Section 00110, Page 10, paragraph 8.3.1, list of lead and design support personnel, before "Project Manager", insert "Design".
- (3) Section 00110, Page 14, paragraph 8.8.1, line 1, after "calendar day of", insert "design and".
- (4) Section 00110, Page 15, paragraph 8.8.2, before the word "construction", insert "design and" (4 places).
- (5) Section 01006, Page 18, paragraph 2.6.8, line 1, delete "Bi-level, accessible or barrier-free," and substitute "Single or Bi-level, accessible or barrier-free, as indicated,".
- (6) Section 01006, Page 19, paragraph 2.6.11, delete text of paragraph and substitute:

"An interior wall faucet shall be provided in all Mechanical Rooms and Ground Maintenance Vehicle Bays. Wall faucets shall be mounted 36 inches above the finished floor."

- (7) Section 01006, Page 20, paragraph 2.6.14, line 2, after "janitors closets,", insert "Ground Maintenance Vehicle Bays".
- (8) Section 01006, Page 21, following paragraph, 2.6.20, add:

"2.6.21 GOVERNMENT-FURNISHED CONTRACTOR INSTALLED (GFCI) COMPRESSOR SYSTEM

a. Compressor Location.

Adequate aisle space is needed between items of equipment for normal maintenance as well as for equipment removal and replacement per manufacturer's recommendations.

b. Foundations.

Foundations which are isolated from the building structure shall be provided. Six-inch concrete housekeeping pad shall also be provided.

c. Make-up Air.

Compressor(s) located in air compressor room, a wall opening shall be provided for make-up air through a wall opening. Exterior wall openings shall be provided with louver and motorized damper and shall open when the air compressor(s) operators and close when the air compressor(s) shuts down.

d. Piping

Low-pressure compressed air piping shall be schedule 40, black steel.

e. Pipe Sizing

Compressed air piping shall be sized in accordance with Industry Standard.

f. Compressed Air Outlets

A ball valve, pressure reducing valves, coalescing filters, retractable air hose reels, and a quick-disconnect shall be provided at each compressed air outlet. Type of compressed air quick-disconnect shall be coordinated with the air-devices used by the end Customer. One outlet shall be located in vehicle bays and PME vehicle bays and two in the vehicle maintenance bay also, two in the maintenance room and one on the air compressor room side in the inspection pit. Outlets shall be located 36-inch above finished floor.

g. Refrigerated Dryer

Some compressed air applications require moisture removal in addition to that provided by an after cooler, a refrigerated dryer is required. A floor drain shall be located next to dryer."

(9) Section 01006, Page 34, delete paragraph 2.12.3.2 & 2.12.3.3 added by Am #0001 and substitute:

"2.12.3.2 Golf Maintenance Building

Golf Maintenance Building - will be fully heated, with DX A/C (12 SEER) provided in the Office and Break room. Cold storage/fertilizer storage is not to be heated. Radiant heat will be provided as specified with a

propane water heater and furnace serving the offices, break room etc.

### 2.12.3.3 Grounds Maintenance Building

Grounds Maintenance Building - will be fully heated, with DX A/C (12 SEER) provided in the Office and Break room. Radiant heat will be provided as specified with a propane (50 gallon) water heater and furnace serving the offices and break room."

b. Specifications (New and/or Revised and Reissued).

None.

c. Drawings (Not Reissued). The following sheets of drawing code AF 442-20-01 are revised as indicated below with latest revision date of 15 July 2004. These drawings are not reissued with this amendment.

(1) Sheets C1.01, C1.02, C1.03, C1.04, C1.05, C1.06 and C1.07, delete graphic and numeric scale for Scale 1"=200' and substitute a graphic and numeric scale for Scale 1"= 30' (See Sheet C2.01 for a copy of the graphic scale.

(2) Sheet C2.01, lower left hand corner of sheet, notes for DEMOLITION TO BE PERFORMED UNDER CONTRACT, note 9, delete "REMOVE AND SALVAGE TREE" and substitute "REMOVE TREE".

(3) Sheet EU.01, drawing coordinate D-2, note reading "DUCT BANK BETWEEN MAN HOLE 31 ... SOURCE TO LOAD.", line 2 of note, delete "THESE TWO MAN HOLES".

(4) Sheet EU.02, NOTES GENERAL located in upper right hand corner of sheet, last line of note, delete "TO BUILDING" and substitute "FROM MH 5351 TO BLDG 893."

2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the request for proposal remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Offers will be received until 2:00 p.m., local time at place of receiving proposals, 23 JUL 2004.

U.S. Army Engineer District, Omaha  
Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

15 July 2004  
DRL/4547