

DEPARTMENT OF THE ARMY  
Omaha District, Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. W9128F 04 R 0014  
:all amendments may cause rejec- :  
:tion of the offer. See FAR : Date of Issue: 15 SEP 2004  
:52.215-1 of Section 00100 : Date of Receiving Proposals:  
27 OCT 2004

Amendment No. 0001  
27 September 2004

SUBJECT: Amendment No. 0001 to specification and drawings for Construction of  
CHILD DEVELOPMENT CENTER, CRWU 04-3007, BUCKLEY AFB, COLORADO.  
Solicitation No. W9128F 04 R 0014.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified  
as follows (revise all specification indices, attachment lists, and drawing  
indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Standard Form SF1442 (Section 00010), Page 4, Option O-0006,  
last 2 lines of description, delete "Options O-0007 and O-0007" and  
substitute "Options O-0007 and O-0008".

(2) Section 00100, Page 8, paragraph 14 (b), lines 6 and 7,  
delete "telephone (303) 367-0335 or (303) 367-0316. The fax number  
at the Resident Office is (303) 367-0357" and substitute:

"telephone (303) 367-8015. The fax number at the Resident Office is  
(303) 367-8013".

(3) Section 00800, Page 21.

(a) Paragraph 3.2.2, delete paragraph number "3.2.2" and  
substitute "1.38".

(b) Following paragraph 1.38, add:

"1.39 FURNITURE PACKAGE

Furniture package requirements for project (Options O-0007 and O-0008)  
shall be in accordance with the attached Item Code Descriptions,  
Furniture Placement Plans and Procurement and Furniture Illustration  
Sheets for Options O-0007 and Option O-0008."

(4) General Wage Decision Nos. CO030002 and CO030012, delete  
these general wage decisions in their entirety and substitute  
attached modified General Wage Decision Nos. CO030002 and CO030012  
dated 09/17/2004.

(5) Section 00800 Attachments, at the end of this section, insert the attached Item Code Descriptions, Furniture Placement Plans and Procurement and Furniture Illustration Sheets for Options O-0007 and Option O-0008.

b. Drawings (Not Reissued). The following sheets of drawing code AF 740-14-03 are revised as indicated below with latest revision date of 27 September 2004. These drawings are not reissued with this amendment.

(1) Sheet 11.02, GENERAL NOTES, note 1, line 1, after "SPECIFICATIONS", insert "(SECTION 00800)".

2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Offers will be received until 2:00 p.m., local time at place of receiving proposals, 27 OCT 2004.

Attachments:

General Wage Decision Nos. CO030002 and CO030012 dated 09/17/2004.

Section 00800 Attachments (Item Code Descriptions, Furniture Placement Plans and Procurement and Furniture Illustration Sheets for Options O-0007 and Option O-0008)

U.S. Army Engineer District, Omaha  
Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

27 September 2004  
DRL/4547

General Decision Number: CO030002 09/17/2004 CO2

Superseded General Decision Number: CO020002

State: Colorado

Construction Type: Building

County: Arapahoe County in Colorado.

BUILDING CONSTRUCTION PROJECTS (does not include residential construction consisting of single family homes and apartments up to and including 4 stories)

Modification Number	Publication Date
1	08/15/2003
2	09/19/2003
3	10/03/2003
4	12/05/2003
5	01/16/2004
6	02/20/2004
7	05/14/2004
8	06/18/2004
9	07/23/2004
10	08/20/2004
11	09/17/2004

\* ASBE0028-001 01/01/2004

	Rates	Fringes
Asbestos Workers/Insulator (Includes application of all insulating materials, protective coverings, coatings and finishings to all types of mechanical systems).....	\$ 19.47	6.25

\* BRCO0007-001 01/01/2004

	Rates	Fringes
Bricklayer.....	\$ 20.02	8.20

\* CARP9901-004 05/01/2004

	Rates	Fringes
Carpenters: Acoustical, Drywall Hanging/Framing and Metal Stud.....	\$ 22.45	7.44

\* ELEC0068-003 06/01/2004

	Rates	Fringes
Electrician (Including Low Voltage Wiring and Installation of Fire Alarms, Communications Systems and Temperature Controls).....	\$ 28.91	9.20
(Including Low Voltage Wiring and Installation of Fire Alarms, Communications Systems and Temperature Controls).....	\$ 28.91	9.39

\* ELEV0025-002 01/01/2004

	Rates	Fringes
Elevator Constructor.....	\$ 28.525	10.765+a

FOOTNOTE:

a. Employer contributes 8% of basic hourly rate for over 5 years' service and 6% basic hourly rate for 6 months' to 5 years' service as Vacation Pay Credit.

SEVEN PAID HOLIDAYS: New Year's Day; Memorial Day; Independence Day; Labor Day; Veterans Day; Thanksgiving Day; Friday after Thanksgiving Day; and Christmas Day.

-----  
\* IRON0024-002 08/01/2002

	Rates	Fringes
Ironworker, reinforcing and structural.....	\$ 22.00	5.85

-----

\* LABO0720-001 05/01/2003

	Rates	Fringes
Laborers: Common and Concrete/Mason Tenders.....	\$ 14.20	4.55

-----

\* PAIN0079-002 08/01/2003

	Rates	Fringes
Drywall Finisher/Taper Hand.....	\$ 17.79	5.34
Tool.....	\$ 18.14	5.34
Painters: Brush and Roller.....	\$ 17.09	5.34
Spray.....	\$ 18.09	5.34
Paperhanger.....	\$ 17.79	5.34

-----

\* PAIN0930-001 07/01/2004

	Rates	Fringes
Glazier.....	\$ 25.85	6.70

-----

\* PLAS0577-001 05/01/2004

	Rates	Fringes
Cement Mason/Concrete Finisher.	\$ 22.31	6.90

-----

\* PLUM0003-008 07/01/2004

	Rates	Fringes
Plumber (Including HVAC work).....	\$ 28.02	8.23

-----

\* PLUM0208-007 07/01/2004

	Rates	Fringes
Pipefitter (Excluding HVAC work).....	\$ 27.97	8.33

-----

\* SHEE0009-001 07/01/2003

Rates	Fringes
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Sheet metal worker  
 (Includes HVAC duct and  
 installation of HVAC  
 systems).....\$ 26.59 9.70

-----  
 SUCO2001-013 12/20/2001

	Rates	Fringes
Carpenter		
Formbuilding/Formsetting....\$ 15.79		.82
All Other Work.....\$ 17.87		3.55
Laborer		
Brick Finisher/Tender.....\$ 12.98		1.71

-----  
 WELDERS - Receive rate prescribed for craft performing  
 operation to which welding is incidental.  
 =====

Unlisted classifications needed for work not included within  
 the scope of the classifications listed may be added after  
 award only as provided in the labor standards contract clauses  
 (29CFR 5.5 (a) (1) (ii)).

-----  
 In the listing above, the "SU" designation means that rates  
 listed under the identifier do not reflect collectively  
 bargained wage and fringe benefit rates. Other designations  
 indicate unions whose rates have been determined to be  
 prevailing.  
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WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can  
 be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on  
 a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests  
 for summaries of surveys, should be with the Wage and Hour  
 Regional Office for the area in which the survey was conducted  
 because those Regional Offices have responsibility for the  
 Davis-Bacon survey program. If the response from this initial  
 contact is not satisfactory, then the process described in 2.)  
 and 3.) should be followed.

With regard to any other matter not yet ripe for the formal  
 process described here, initial contact should be with the

Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

=====  
END OF GENERAL DECISION

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General Decision Number: CO030012 09/17/2004 CO12

Superseded General Decision Number: CO020012

State: Colorado

Construction Types: Heavy

Counties: Adams, Arapahoe, Boulder, Denver, Douglas, El Paso, Jefferson, Larimer, Mesa, Pueblo and Weld Counties in Colorado.

HEAVY CONSTRUCTION PROJECTS

Modification Number	Publication Date
0	06/13/2003
1	08/15/2003
2	09/19/2003
3	10/03/2003
4	12/05/2003
5	01/16/2004
6	02/20/2004
7	03/05/2004
8	04/16/2004
9	05/14/2004
10	06/18/2004
11	07/23/2004
12	08/13/2004
13	08/20/2004
14	09/17/2004

BRCO0007-006 01/01/2004

ADAMS, ARAPAHOE, BOULDER, DENVER, DOUGLAS, EL PASO, JEFFERSON,  
AND PUEBLO COUNTIES

	Rates	Fringes
Bricklayer.....	\$ 20.02	8.20

-----  
ELEC0012-004 09/01/2003

PUEBLO COUNTY

	Rates	Fringes
Electrician		
Electrical work where the cost is over \$200,000.....	\$ 24.74	8.44
Electrical work where the total cost is \$200,000 or less.....	\$ 18.98	8.44

-----  
\* ELEC0068-001 06/01/2004

ADAMS, ARAPAHOE, BOULDER, DENVER, DOUGLAS, JEFFERSON, LARIMER,  
AND WELD COUNTIES

	Rates	Fringes
Electrician.....	\$ 28.91	9.39

-----  
\* ELEC0111-001 09/01/2004

	Rates	Fringes
Line Construction:		
Groundman.....	\$ 14.05	21.75%+4.25
Lineman.....	\$ 28.48	21.75%+4.25

-----  
ELEC0113-002 06/01/2004

EL PASO COUNTY

	Rates	Fringes
Electrician.....	\$ 24.54	3%+11.20

-----  
ELEC0969-002 12/01/2003

MESA COUNTY

	Rates	Fringes
Electrician.....	\$ 18.40	7.20

-----  
ENGI0009-001 05/01/2004

	Rates	Fringes
Power equipment operators:		
Blade: Finish.....	\$ 20.57	6.72
Blade: Rough.....	\$ 20.27	6.72
Bulldozer.....	\$ 20.27	6.72
Cranes: 50 tons and under..	\$ 20.42	6.72
Cranes: 51 to 90 tons.....	\$ 20.57	6.72
Cranes: 91 to 140 tons.....	\$ 20.72	6.72
Cranes: 141 tons and over...	\$ 21.48	6.72
Forklift.....	\$ 19.92	6.72
Mechanic.....	\$ 20.42	6.72
Oiler.....	\$ 19.57	6.72
Roller: Self-propelled, all types over 5 tons.....	\$ 20.27	6.72
Roller: Self-propelled, rubber tires under 5 tons...	\$ 19.92	6.72
Scraper: Single bowl under 40 cubic yards.....	\$ 20.42	6.72
Scraper: Single bowl, including pups 40 cubic yards and over and tandem bowls.....	\$ 20.57	6.72
Trackhoe.....	\$ 20.42	6.72

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IRON0024-003 08/01/2002

	Rates	Fringes
Ironworkers:.....	\$ 22.00	7.61
Structural		

-----  
LABO0086-001 05/01/2003

	Rates	Fringes
Laborers:		
Pipelayer.....	\$ 16.29	4.25

-----  
PLUM0003-005 07/01/2004

ADAMS, ARAPAHOE, BOULDER, DENVER, DOUGLAS, JEFFERSON, LARIMER  
AND WELD COUNTIES

	Rates	Fringes
Plumber.....	\$ 28.02	8.23

-----  
PLUM0058-002 07/01/2004

EL PASO COUNTY

	Rates	Fringes
Plumbers and Pipefitters.....	\$ 24.85	8.85

-----  
PLUM0058-008 07/01/2004

PUEBLO COUNTY

	Rates	Fringes
Plumbers and Pipefitters		
Free Zone - 0 to 40 miles...	\$ 20.10	8.85
<p>Zone 1 - 40 miles and over: \$19.85 per hour + \$32.00 per day per diem will be paid on projects over 40 miles (Zone 1) measured in practical driving miles by the shortest route, beginning at 5th and Main Streets in Pueblo, Colorado, when the employee stays overnight or drives their own vehicle.</p> <p>Hazardous pay: Add \$2.20 per hour to base rate. Hazardous pay applies to projects at chemical plants, steel mills, cement plants, power generator plants, process piping at manufacturing plants, food processing plants, and all projects which may present a health hazard or serious personal injury.</p>		

-----  
 PLUM0145-002 05/01/2004

MESA COUNTY

	Rates	Fringes
Plumbers and Pipefitters.....	\$ 22.28	6.95

-----  
 PLUM0208-004 07/01/2004

ADAMS, ARAPAHOE, BOULDER, DENVER, DOUGLAS, LARIMER AND WELD COUNTIES

	Rates	Fringes
Pipefitter.....	\$ 27.97	8.33

-----  
 SHEE0009-002 07/01/2003

	Rates	Fringes
Sheet metal worker.....	\$ 26.59	9.70

-----  
 SUCO2001-006 12/20/2001

	Rates	Fringes
Boilermaker.....	\$ 17.60	
Carpenters:		
Form Building and Setting...	\$ 16.97	2.74
All Other Work.....	\$ 15.14	3.37
Cement Mason/Concrete Finisher.	\$ 17.31	2.85
Ironworker, Reinforcing.....	\$ 18.83	3.90
Laborers:		
Common.....	\$ 11.22	2.92
Flagger.....	\$ 8.91	3.80

Landscape.....	\$ 12.56	3.21
Painters:		
Brush, Roller & Spray.....	\$ 15.81	3.26
Power equipment operators:		
Backhoe.....	\$ 16.36	2.48
Front End Loader.....	\$ 17.24	3.23
Skid Loader.....	\$ 15.37	4.41

-----  
TEAM0435-001 05/01/2000

	Rates	Fringes
Truck drivers:		
Pickup.....	\$ 14.21	5.27
Tandem/Semi and Water.....	\$ 14.93	5.27

-----  
WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.  
=====

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

-----  
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-----  
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=====  
END OF GENERAL DECISION

**BID OPTION #7  
PART I  
ITEM CODE DESCRIPTIONS**

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## **ITEM CODE DESCRIPTION – BID OPTION #7**

The manufacturer's names and their products referenced indicate the color, type and quality of product required. The products furnished shall meet the color, type, and quality indicated. The use of manufacturer's names and products do not preclude the use of other manufacturer's products of approved equal color, type and quality. All product substitutions must be approved by the Child Development Center Director.

### LOCATION CODE A

A-4 KALEIDOSCAPE CLIMBER EXTENSION MATS

A-8 36" WIDE CORK TACKABLE PANEL

A-14 SEASONS SOFT SHAPES SEATS

A-15 DOLL HIGH CHAIR

A-17 ADJUSTABLE ART EASEL

A-19 KALEIDOSCAPE CLIMBER

### LOCATION CODE C

C-2c BASIC STORAGE UNIT

C-4c HELP-YOURSELF BOOKSTAND

C-5c LARGE STORAGE UNIT

C-6c COAT LOCKER

C-12 LOCKING COMPUTER CENTER

C-14 4 IN 1 KITCHEN

### LOCATION CODE S

S-2c 15 1/2" HIGH CHAIR

S-3c 7 1/2" HIGH CHAIR

LOCATION CODE T

T-4c 48" X 72" GROUP TABLE

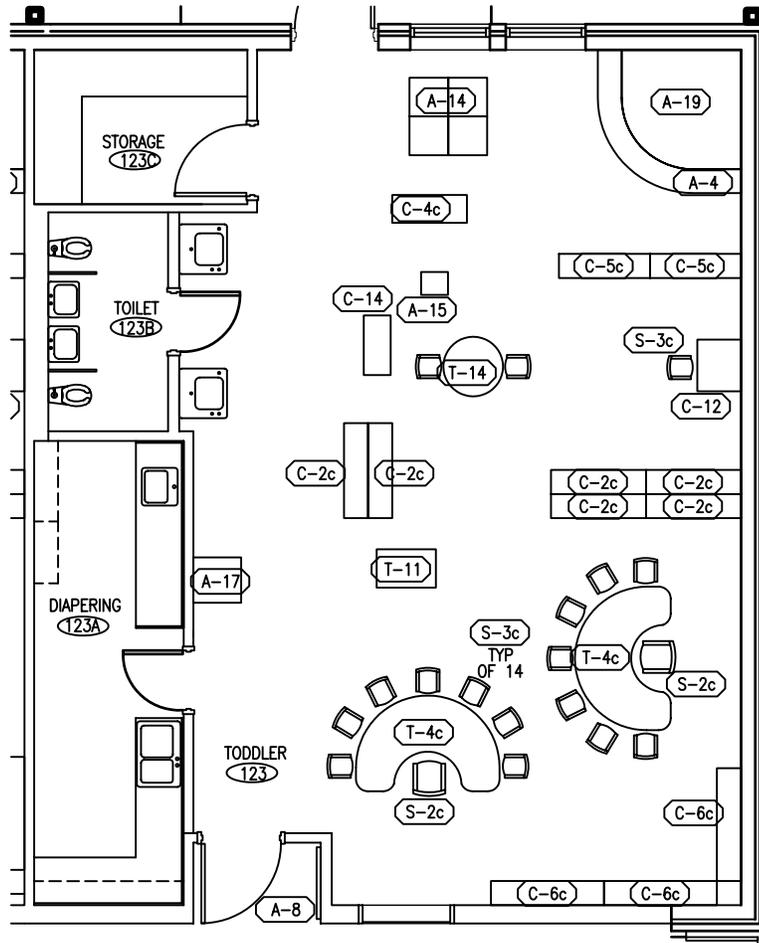
T-11 PORTABLE MINI SAND AND WATER TABLE WITH TOP

T-14 TODDLER TABLE AND CHAIRS

**BID OPTION #7**  
**PART II**  
**FURNITURE PLACEMENT PLANS**

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# BID OPTION TODDLER 123



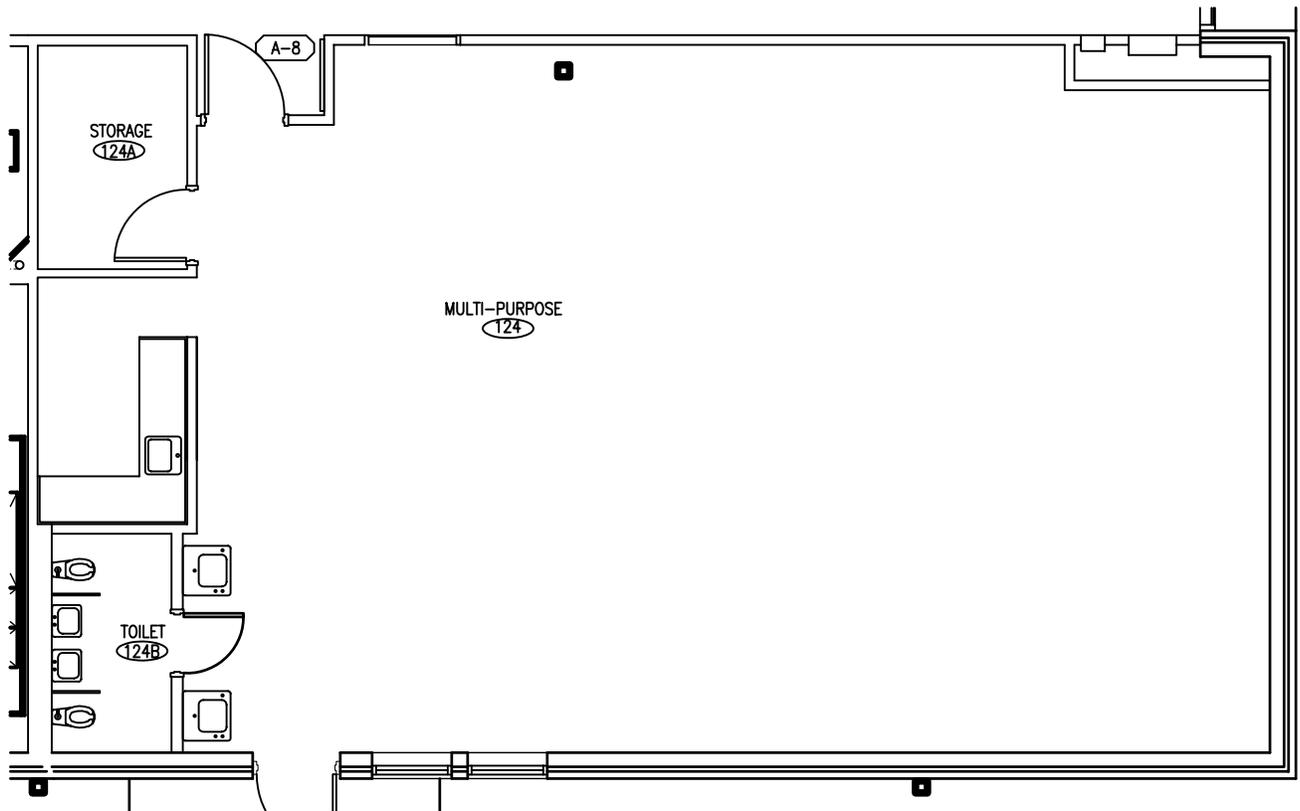
QUAN.	CODE	DESCRIPTION
1	A-4	CLIMBER EXTENSION MATS
1	A-8	CORK BOARD
1	A-14	SOFT SHAPES SEATS
1	A-15	DOLL HIGH CHAIR
1	A-17	ART EASEL
1	A-19	KALEIDOSCOPE CLIMBER
6	C-2c	STORAGE UNIT
1	C-4c	BOOKSTAND
2	C-5c	LARGE STORAGE UNIT

QUAN.	CODE	DESCRIPTION
3	C-6c	COAT LOCKER
1	C-12	COMPUTER CENTER
1	C-14	4 IN 1 KITCHEN
2	S-2c	15 1/2" HIGH PLASTIC CHAIR
15	S-3c	7 1/2" HIGH PLASTIC CHAIR
2	T-4c	GROUP TABLE
1	T-11	SAND AND WATER TABLE
1	T-14	TABLE AND CHAIRS

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

# BID OPTION MULTIPURPOSE 124



QUAN.	CODE	DESCRIPTION
1	A-8	CORK BOARD

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

**BID OPTION #7**  
**PART III**  
**PROCUREMENT INFORMATION AND**  
**FURNITURE ILLUSTRATION SHEETS**

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Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-4

**DESCRIPTION:** KALEIDOSCAPE CLIMBER EXTENSION MATS

**MANUFACTURER:** ENVIRONMENTS

**ADDRESS:** BEAUFORT INDUSTRIAL PARK; POST OFFICE BOX 1348; BEAUFORT, SC 29901-1348

**PHONE/FAX/WEBSITE:** 800-342-4453 / 800-343-2987 / WWW.EICHILD.COM

**GSA CONTRACT NUMBER:** GS-07F-9172G

**FSC GROUP:** 7820

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** NONE

**SCHEDULE EXPIRATION DATE:** 12-31-06

**CATALOG NUMBER:** 900-663

**FABRIC:** GREEN VINYL

**FINISH:** NA

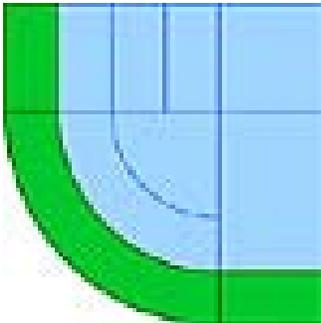
**WEIGHT:**

**DIMENSIONS:** 6' X 6' WITH EXTENSION MATS

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/1

**TOTAL QUANTITY:** 1

**REMARKS:**



Child Development Center  
Number: CRWU 043007  
Buckley AFB, Colorado

MILCON Project

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-8

**DESCRIPTION:** 36" WIDE CORK TACKABLE PANEL

**MANUFACTURER:** PETER PEPPER PRODUCTS, INC

**ADDRESS:** 17929 SUSANA ROAD, P.O. BOX 5769, COMPTON, CA 90224

**PHONE/FAX/WEBSITE:** 310-639-0390 / 310-639-6013 / WWW.PETERPEPPERPRODUCTS.COM

**GSA CONTRACT NUMBER:** GS-29F-5382A

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-20

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 9/31/06

**CATALOG NUMBER:** CK3648; PROFILE 7

**FABRIC:** NATURAL CORK

**FINISH:** NATURAL MAPLE 1/2 ROUND FRAME

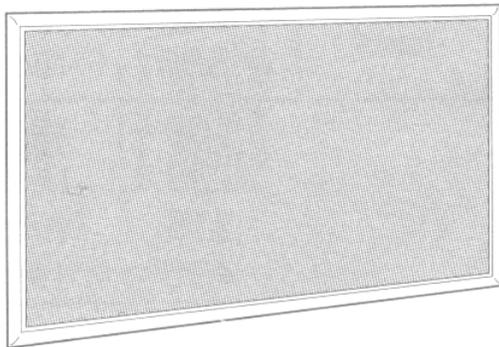
**WEIGHT:** 19 LBS

**DIMENSIONS:** 36" W X 48" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** OUTDISE ENTRANCE DOOR 1 EACH: 123, 124

**TOTAL QUANTITY:** 2

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-14

**DESCRIPTION:** SEASONS SOFT SHAPES SEATS

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** OPEN MARKET

**FSC GROUP:**

**FSC PART, SECT.:**

**SIN #:**

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:**

**CATALOG NUMBER:** 13-46109

**FABRIC:** VINYL

**FINISH:** NA

**WEIGHT:** 17.5 LBS

**DIMENSIONS:** 4 SECTIO 19.5" W X 19.5" D X 8" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/1

**TOTAL QUANTITY:** 1

**REMARKS:**



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-15

**DESCRIPTION:** DOLL HIGH CHAIR

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 307843

**FABRIC:** NA

**FINISH:** HARDWOOD

**WEIGHT:** 5 LBS

**DIMENSIONS:** 24" H X 13.5" W X 11.5" D

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/1

**TOTAL QUANTITY:** 1

**REMARKS:**



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-17

**DESCRIPTION:** ADJUSTABLE ART EASEL

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 500278

**FABRIC:** NA

**FINISH:** HARDWOOD

**WEIGHT:**

**DIMENSIONS:** 22.75" W X 24" D

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/1

**TOTAL QUANTITY:** 1

**REMARKS:**



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-19

**DESCRIPTION:** KALEIDOSCOPE CLIMBER

**MANUFACTURER:** ENVIRONMENTS

**ADDRESS:** BEAUFORT INDUSTRIAL PARK; POST OFFICE BOX 1348; BEAUFORT, SC 29901-1348

**PHONE/FAX/WEBSITE:** 800-342-4453 / 800-343-2987 / WWW.EICHILD.COM

**GSA CONTRACT NUMBER:** GS-07F-9172G

**FSC GROUP:** 7820

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** NONE

**SCHEDULE EXPIRATION DATE:** 12-31-06

**CATALOG NUMBER:** 900-262

**FABRIC:** BRIGHT VINYL

**FINISH:** NA

**WEIGHT:**

**DIMENSIONS:** 6' X 6' WITH EXTENSION MATS

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/1

**TOTAL QUANTITY:** 1

**REMARKS:**



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-2c

**DESCRIPTION:** BASIC STORAGE UNIT

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR347

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 12 1/8" D X 47 3/4" W X 30 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/6

**TOTAL QUANTITY:** 6

**REMARKS:** TUFF STUFF



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-4c

**DESCRIPTION:** HELP-YOURSELF BOOKSTAND

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR721

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 14" D X 37 1/2" W X 30 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/1

**TOTAL QUANTITY:** 1

**REMARKS:** TUFF STUFF



May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-5c

**DESCRIPTION:** LARGE STORAGE UNIT

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR918

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 12 1/8" D X 45 3/4" W X 33 3/4" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/2

**TOTAL QUANTITY:** 2

**REMARKS:** TUFF STUFF



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-6c

**DESCRIPTION:** COAT LOCKER

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR996

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 12 1/8" D X 56 3/4" W X 48" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/3

**TOTAL QUANTITY:** 3

**REMARKS:** TUFF STUFF



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-12

**DESCRIPTION:** LOCKING COMPUTER CENTER

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** GS-07F-6800A

**FSC GROUP:** 78

**FSC PART, SECT.:** PART I, SECTION A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 8/31/07

**CATALOG NUMBER:** 13-44502

**FABRIC:**

**FINISH:** BIRCH PLYWOOD

**WEIGHT:** 88.5 LBS

**DIMENSIONS:** 22" D X 26" W X 44" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/1

**TOTAL QUANTITY:** 1

**REMARKS:**



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Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-14

**DESCRIPTION:** 4 IN 1 KITCHEN

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** GS-07F-6800A

**FSC GROUP:** 78

**FSC PART, SECT.:** PART I, SECTION A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 8/31/07

**CATALOG NUMBER:** 13-97134

**FABRIC:** NA

**FINISH:** MAPLE LAMINATE WITH BLUE LAMINATE TOPS

**WEIGHT:** 47 LBS

**DIMENSIONS:** 30" L X 13.5" W X 22" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/1

**TOTAL QUANTITY:** 1

**REMARKS:** SO REAL



May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-2c

**DESCRIPTION:** 15 1/2" HIGH CHAIR

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CN215

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 15 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/2

**TOTAL QUANTITY:** 2

**REMARKS:** TUFF STUFF



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-3c

**DESCRIPTION:** 7 1/2" HIGH CHAIR

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CN607

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 7 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/15

**TOTAL QUANTITY:** 15

**REMARKS:** TUFF STUFF



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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-4c

**DESCRIPTION:** 48" X 72" GROUP TABLE

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CNS4872

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 48" X 72"

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/2

**TOTAL QUANTITY:** 2

**REMARKS:** TUFF STUFF



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-11

**DESCRIPTION:** PORTABLE MINI SAND AND WATER TABLE WITH TOP

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 407209

**FABRIC:** NA

**FINISH:** SOLID MAPLE

**WEIGHT:** 22 LBS

**DIMENSIONS:** 19.25" W X 29.75" L X 22.5" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/1

**TOTAL QUANTITY:** 1

**REMARKS:**



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-14

**DESCRIPTION:** TODDLER TABLE AND CHAIRS

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 407209

**FABRIC:** NA

**FINISH:** SOLID MAPLE

**WEIGHT:**

**DIMENSIONS:** 30" DIAMETER X 18" HIGH

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 123/1

**TOTAL QUANTITY:** 1

**REMARKS:**



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**BID OPTION #8  
PART I  
ITEM CODE DESCRIPTIONS**

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## **ITEM CODE DESCRIPTION – BID OPTION #8**

The manufacturer's names and their products referenced indicate the color, type and quality of product required. The products furnished shall meet the color, type, and quality indicated. The use of manufacturer's names and products do not preclude the use of other manufacturer's products of approved equal color, type and quality. All product substitutions must be approved by the Child Development Center Director.

### LOCATION CODE A

- A-1 RUMBLE JUMBLE CLIMBER
- A-2 RUMBLE JUMBLE CLIMBER EXTENSION MATS
- A-8 36" WIDE CORK TACKABLE PANEL
- A-10 SOFT SHAPES SEAT
- A-11 SOFT SHAPES SEAT
- A-12 SOFT SHAPES SEAT
- A-13 SOFT SHAPES SEAT

### LOCATION CODE C

- C-2c BASIC STORAGE UNIT
- C-4c HELP-YOURSELF BOOKSTAND
- C-6c COAT LOCKER
- C-14 4 IN 1 KITCHEN

### LOCATION CODE S

- S-2c 15 1/2" HIGH CHAIR
- S-3c 7 1/2" HIGH CHAIR
- S-15 6 1/2" HIGH WOOD CHAIR

### LOCATION CODE T

- T-1c 42" ROUND TABLE

T-3c 30" X 60" TABLE

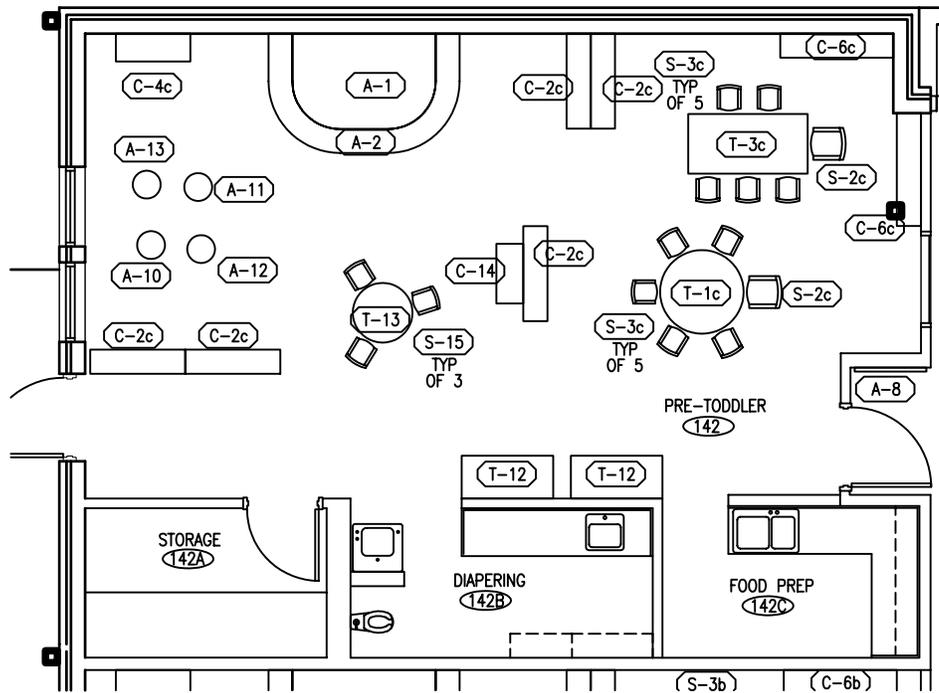
T-12 PVC SAND AND WATER TABLE

T-13 30" DIAMETER TABLE, 14" HIGH

**BID OPTION #8**  
**PART II**  
**FURNITURE PLACEMENT PLANS**

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# BID OPTION PRE-TODDLER 142



QUAN.	CODE	DESCRIPTION
1	A-1	RUMBLE JUMBLE CLIMBER
1	A-2	CLIMBER EXTENSION MATS
1	A-8	CORK BOARD
1	A-10	SOFT SHAPES SEAT
1	A-11	SOFT SHAPES SEAT
1	A-12	SOFT SHAPES SEAT
1	A-13	SOFT SHAPES SEAT
5	C-2c	STORAGE UNIT
1	C-4c	BOOKSTAND

QUAN.	CODE	DESCRIPTION
2	C-6c	COAT LOCKER
1	C-14	4 IN 1 KITCHEN
2	S-2c	15 1/2" PLASTIC CHAIR
10	S-3c	7 1/2" PLASTIC CHAIR
3	S-15	8" HIGH WOOD CHAIR
1	T-1c	42" ROUND TABLE
1	T-3c	30" X 60" TABLE
2	T-12	SAND AND WATER TABLE
1	T-13	16" HIGH, 30" DIA TABLE

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

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**BID OPTION #8**  
**PART III**  
**PROCUREMENT INFORMATION AND**  
**FURNITURE ILLUSTRATION SHEETS**

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Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-1

**DESCRIPTION:** RUMBLE JUMBLE CLIMBER

**MANUFACTURER:** ENVIRONMENTS

**ADDRESS:** BEAUFORT INDUSTRIAL PARK; POST OFFICE BOX 1348; BEAUFORT, SC 29901-1348

**PHONE/FAX/WEBSITE:** 800-342-4453 / 800-343-2987 / WWW.EICHILD.COM

**GSA CONTRACT NUMBER:** GS-07F-9172G

**FSC GROUP:** 7820

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** NONE

**SCHEDULE EXPIRATION DATE:** 12-31-06

**CATALOG NUMBER:** 900-660

**FABRIC:** MULTI-COLOR VINYL

**FINISH:** NA

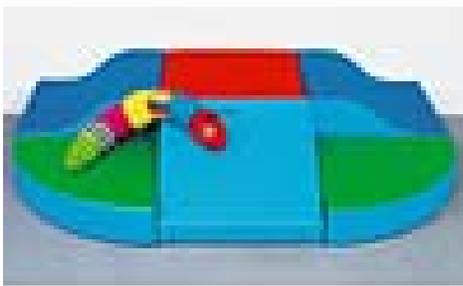
**WEIGHT:**

**DIMENSIONS:** 5' X 8' WITH EXTENSION MATS

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/1

**TOTAL QUANTITY:** 1

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-2

**DESCRIPTION:** RUMBLE JUMBLE CLIMBER EXTENSION MATS

**MANUFACTURER:** ENVIRONMENTS

**ADDRESS:** BEAUFORT INDUSTRIAL PARK; POST OFFICE BOX 1348; BEAUFORT, SC 29901-1348

**PHONE/FAX/WEBSITE:** 800-342-4453 / 800-343-2987 / WWW.EICHILD.COM

**GSA CONTRACT NUMBER:** GS-07F-9172G

**FSC GROUP:** 7820

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** NONE

**SCHEDULE EXPIRATION DATE:** 12-31-06

**CATALOG NUMBER:** 900-661

**FABRIC:** BLUE VINYL

**FINISH:** NA

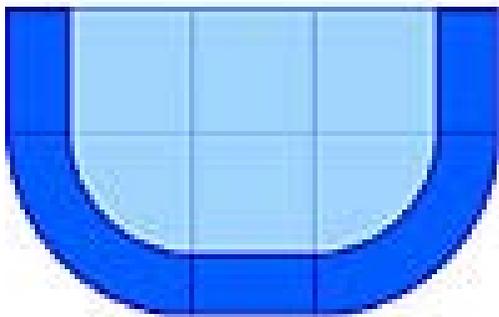
**WEIGHT:**

**DIMENSIONS:** 5' X 8' WITH EXTENSION MATS

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/1

**TOTAL QUANTITY:** 1

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-8

**DESCRIPTION:** 36" WIDE CORK TACKABLE PANEL

**MANUFACTURER:** PETER PEPPER PRODUCTS, INC

**ADDRESS:** 17929 SUSANA ROAD, P.O. BOX 5769, COMPTON, CA 90224

**PHONE/FAX/WEBSITE:** 310-639-0390 / 310-639-6013 / WWW.PETERPEPPERPRODUCTS.COM

**GSA CONTRACT NUMBER:** GS-29F-5382A

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-20

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 9/31/06

**CATALOG NUMBER:** CK3648; PROFILE 7

**FABRIC:** NATURAL CORK

**FINISH:** NATURAL MAPLE 1/2 ROUND FRAME

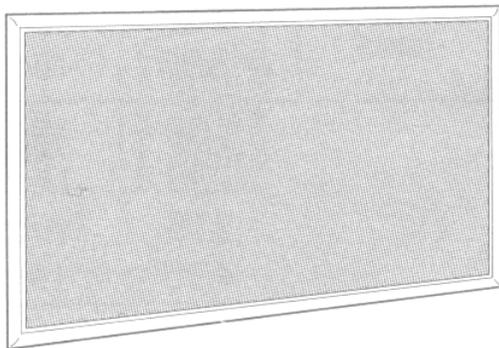
**WEIGHT:** 19 LBS

**DIMENSIONS:** 36" W X 48" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** OUTDISE ENTRANCE DOOR 1 EACH: 142

**TOTAL QUANTITY:** 1

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-10

**DESCRIPTION:** SOFT SHAPES SEAT

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** OPEN MARKET

**FSC GROUP:**

**FSC PART, SECT.:**

**SIN #:**

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:**

**CATALOG NUMBER:** 13-46105

**FABRIC:** VINYL WITH PENGUIN GRAPHIC

**FINISH:** NA

**WEIGHT:** 3 LBS

**DIMENSIONS:** 14" DIA X 8" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/1

**TOTAL QUANTITY:** 1

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-11

**DESCRIPTION:** SOFT SHAPES SEAT

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** OPEN MARKET

**FSC GROUP:**

**FSC PART, SECT.:**

**SIN #:**

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:**

**CATALOG NUMBER:** 13-46106

**FABRIC:** VINYL WITH LEMON GRAPHIC

**FINISH:** NA

**WEIGHT:** 3 LBS

**DIMENSIONS:** 14" DIA X 8" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/1

**TOTAL QUANTITY:** 1

**REMARKS:**



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-12

**DESCRIPTION:** SOFT SHAPES SEAT

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** OPEN MARKET

**FSC GROUP:**

**FSC PART, SECT.:**

**SIN #:**

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:**

**CATALOG NUMBER:** 13-46107

**FABRIC:** VINYL WITH WATERMELON GRAPHIC

**FINISH:** NA

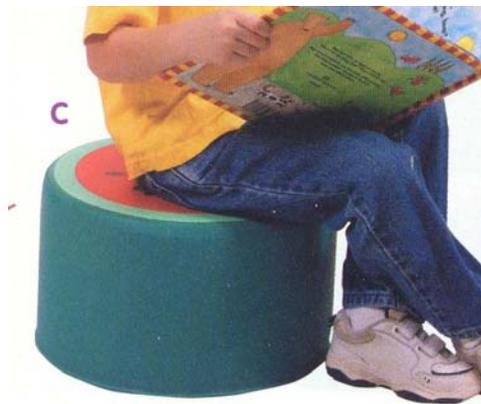
**WEIGHT:** 3 LBS

**DIMENSIONS:** 14" DIA X 8" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/1

**TOTAL QUANTITY:** 1

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-13

**DESCRIPTION:** SOFT SHAPES SEAT

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** OPEN MARKET

**FSC GROUP:**

**FSC PART, SECT.:**

**SIN #:**

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:**

**CATALOG NUMBER:** 13-46108

**FABRIC:** VINYL WITH APPLE GRAPHIC

**FINISH:** NA

**WEIGHT:** 3 LBS

**DIMENSIONS:** 14" DIA X 8" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/1

**TOTAL QUANTITY:** 1

**REMARKS:**



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-2c

**DESCRIPTION:** BASIC STORAGE UNIT

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR347

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 12 1/8" D X 47 3/4" W X 30 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/5

**TOTAL QUANTITY:** 5

**REMARKS:** TUFF STUFF



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-4c

**DESCRIPTION:** HELP-YOURSELF BOOKSTAND

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR721

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 14" D X 37 1/2" W X 30 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/1

**TOTAL QUANTITY:** 1

**REMARKS:** TUFF STUFF



May 2004

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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-6c

**DESCRIPTION:** COAT LOCKER

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR996

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 12 1/8" D X 56 3/4" W X 48" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/2

**TOTAL QUANTITY:** 2

**REMARKS:** TUFF STUFF



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-14

**DESCRIPTION:** 4 IN 1 KITCHEN

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** GS-07F-6800A

**FSC GROUP:** 78

**FSC PART, SECT.:** PART I, SECTION A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 8/31/07

**CATALOG NUMBER:** 13-97134

**FABRIC:** NA

**FINISH:** MAPLE LAMINATE WITH BLUE LAMINATE TOPS

**WEIGHT:** 47 LBS

**DIMENSIONS:** 30" L X 13.5" W X 22" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/1

**TOTAL QUANTITY:** 1

**REMARKS:** SO REAL



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-2c

**DESCRIPTION:** 15 1/2" HIGH CHAIR

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CN215

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 15 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/2

**TOTAL QUANTITY:** 2

**REMARKS:** TUFF STUFF



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-3c

**DESCRIPTION:** 7 1/2" HIGH CHAIR

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CN607

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 7 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/10

**TOTAL QUANTITY:** 10

**REMARKS:** TUFF STUFF



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-15

**DESCRIPTION:** 6 1/2" HIGH WOOD CHAIR

**MANUFACTURER:** ENVIRONMENTS

**ADDRESS:** BEAUFORT INDUSTRIAL PARK; POST OFFICE BOX 1348; BEAUFORT, SC 29901-1348

**PHONE/FAX/WEBSITE:** 800-342-4453 / 800-343-2987 / WWW.EICHILD.COM

**GSA CONTRACT NUMBER:** GS-07F-9172G

**FSC GROUP:** 7820

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** NONE

**SCHEDULE EXPIRATION DATE:** 12-31-06

**CATALOG NUMBER:** 900-146

**FABRIC:** NA

**FINISH:** BIRCH

**WEIGHT:**

**DIMENSIONS:** 11" W X 6 1/2" SEAT HEIGHT

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/3

**TOTAL QUANTITY:** 3

**REMARKS:**



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-1c

**DESCRIPTION:** 42" ROUND TABLE

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CN242

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 42" DIA.

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/1

**TOTAL QUANTITY:** 1

**REMARKS:** TUFF STUFF



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-3c

**DESCRIPTION:** 30" X 60" TABLE

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CNS3060

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 30" X 60"

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/1

**TOTAL QUANTITY:** 1

**REMARKS:** TUFF STUFF



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-12

**DESCRIPTION:** PVC SAND AND WATER TABLE

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** GS-07F-6800A

**FSC GROUP:** 78

**FSC PART, SECT.:** PART I, SECTION A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 8/31/07

**CATALOG NUMBER:** 13-18724

**FABRIC:** NA

**FINISH:** PVC

**WEIGHT:**

**DIMENSIONS:** 46" L X 21.5" W X 18.5" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/2

**TOTAL QUANTITY:** 2

**REMARKS:**



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-13

**DESCRIPTION:** 30" DIAMETER TABLE, 14" HIGH

**MANUFACTURER:** ENVIRONMENTS

**ADDRESS:** BEAUFORT INDUSTRIAL PARK; POST OFFICE BOX 1348; BEAUFORT, SC 29901-1348

**PHONE/FAX/WEBSITE:** 800-342-4453 / 800-343-2987 / WWW.EICHILD.COM

**GSA CONTRACT NUMBER:** GS-07F-9172G

**FSC GROUP:** 7820

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** NONE

**SCHEDULE EXPIRATION DATE:** 12-31-06

**CATALOG NUMBER:** 900-592, 14" HIGH

**FABRIC:** NA

**FINISH:** MAPLE

**WEIGHT:**

**DIMENSIONS:** 30" DIAMETER X 14" HIGH

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 142/1

**TOTAL QUANTITY:** 1

**REMARKS:**

