

DEPARTMENT OF THE ARMY
Omaha District, Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACW45 02 B 0020
:all amendments may cause rejec- :
:tion of the bid. See FAR : Date of Issue: 14 Aug 2002
:52.214-3 of Section 00100 : Date of Opening: 09 Oct 2002

Amendment No. 000 4
26 September 2002

SUBJECT: Amendment No. 0004 to Specifications and Drawings for Construction of
Antelope Creek Flood Protection, Phase 1, Lincoln, NE
Solicitation No. DACW45 02 B 0020.

TO: Prospective Bidders and Others Concerned

1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Section 01550 Page 9, delete paragraph 15.2 and substitute the following:

"15.2 Measurement

Cubic yard. The volume of concrete rubble excavated material to be paid for as concrete rubble excavation will be measured between the original surface and excavated surface for removal of concrete rubble to a maximum depth of 2 feet below final grade surface of the concrete cellular mattress. The concrete rubble excavation area shall be identified and approved by the Contract Officer's Representative prior to excavation. The volume shall be determined from cross-sections at a minimum of every 50 feet of the concrete rubble excavation area, taken after clearing and grubbing operations have been completed and immediately before channel excavation and after concrete rubble excavation. The limits of the concrete rubble excavation shall be clearly identified on the cross-sections. The volume of excavated materials between the concrete rubble excavation grades but above the final grade or excavation for installation for slope protection shall be paid under "Excavation". The volume of materials for compacted backfill between the concrete rubble excavation grades and below the final grade or excavation for installation for slope protection shall be paid under "All Remaining Work". Measurements will be made to the nearest one-tenth foot and volume determined to the nearest whole cubic yard. Materials removed by the Contractor prior to approval and below the specified grade line will not be paid for, and the Contractor may be required to rebuild the foundation to the specified grade lines to avoid overruns in structure materials.

(2) Section 04410 Page 3, delete paragraph 2.2 and substitute the following:

"2.2 Acceptable Stone Suppliers

Bayer Stone, St. Mary's, Kansas; US Stone Industries, Herington, Kansas; or approved equal. At Bayer Stone, contact Brent Bayer at 800-255-9399. At US Stone Industries, contact Bob Rauscher at 816-537-5975. Other sources may be submitted for approval."

b. Drawings (Not Reissued). The following drawing sheets are revised as indicated below with latest revision date of 26 September 2002. These drawings are not reissued with this amendment.

(1) Sheet GG.03 and GP.03, See the end station for 3-36" diameter CMPs, delete "Sta. C 20+54.25" and substitute "Sta. C 20+75".

(2) Sheet GF.02, See beginning station for 3-36" diameter CMPs delete "Sta. C 18+70" and substitute "Sta. C 18+69.50".

(3) Sheet AV.27, Add the following new note:

"NOTE:

1. The 12" water main pipe as shown on the plans for the undercrossing of the channel shall be Class 52 restrained joint pipe. All ductile iron water pipe shall be polywrapped in accordance with the requirements of Chapter 23, section 23.11 of the City of Lincoln Standard Specifications for Municipal Construction. Approved restrained joint pipe systems are as follows:

American Pipe Fast-Grip Gaskets
American Pipe Flex-Ring Joint
American Pipe Field Flex-Ring Joint
Griffen Pipe Field Lok Gasket System
Griffen Pipe Snap-Lok Restrained Joint "

2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.

a. Hand-Carried Bids shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Bids shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Bids will be received until 2:00 p.m., local time at place of bid opening, 09 October 2002.

U.S. Army Engineer District, Omaha
Corps of Engineers
106 South 15th Street
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26 Sep 2002
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