

DEPARTMENT OF THE ARMY
Omaha District, Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACW45 02 B 0014
:all amendments may cause rejec- :
:tion of the bid. See FAR : Date of Issue: 02 Sep 2003
:52.214-3 of Section 00100 : Date of Receiving Proposals:
15 Sep 2003

Amendment No. 0011
04 September 2003

SUBJECT: Amendment No. 0011 to Request for Proposal Solicitation Package for Construction of **FLOOD PROTECTION PROJECT, VAN BIBBER CREEK, ARVADA, CO.**
Solicitation No. DACW45 02 B 0014.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Section 03301, Page 15, Cast-in-Place Structural Concrete, Paragraph 2.11, Fiber-Reinforced Grout. Add the following to the end of the paragraph. "The color "Palomino" (Color Group: Premium, #5447) is an acceptable color for grout used in grouted stone boulders. Reference the Davis Colors web site at www.daviscolors.com."

(2) Section 03301, Page 15, Cast-in-Place Structural Concrete, Paragraph 2.18, Concrete Coloring. Add the following to the end of the paragraph. "The color "Harvest Gold" (Color Group: Standard, #5084) is an acceptable color for all colored concrete. Reference the Davis Colors web site at www.daviscolors.com."

2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the request for proposal remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Offers will be received until 3:00 p.m., local time at place of receiving proposals, 15 Sep 2003. There is no public opening of proposals.

4. Bid Bonds are not required for this proposal.

U.S. Army Engineer District, Omaha
Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618
04 September 2003 MFS/4411