

DEPARTMENT OF THE ARMY
Omaha District, Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACW45 02 B 0010
:all amendments may cause rejec- :
:tion of the bid. See FAR : Date of Issue: 28 March 2002
:52.214-3 of Section 00100 : Date of Opening: 30 April 2002

Amendment No. 0001
19 April 2002

SUBJECT: Amendment No. 0001 to Specifications and Drawings for Construction of
Sioux Falls Flood Control, Phase 1C, Sioux Falls, SD
Solicitation No. DACW45 02 B 0010.

TO: Prospective Bidders and Others Concerned

1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Section 00100 Page 3, paragraph 1.6, delete "between \$750,000 and \$1,000,000" and substitute "between \$1,000,000 and \$2,500,000"

(2) Section 01200 Page 6, after paragraph 1.15 add the following new paragraph:

"1.16 ACCOMMODATIONS FOR GOVERNMENT PERSONNEL. The Contractor shall furnish and maintain an office type trailer for the use of Government inspectors. The trailer shall have a minimum floor space of 200 sq. ft. The trailer shall meet the following requirements: Sufficient blocks to steady the trailer when spotted for use. An entrance near each end with each entrance equipped with a door with fixed window and screen door. Approximately 40 sq. ft. ventilating type of window space with all windows having louvered screens or screens and awnings or venetian blinds. Floors, ceiling and walls to be insulated. Ceiling vents with at least one having an exhaust fan. Varnished plywood interior. Inlaid linoleum covered floors. Ceiling light operated from switch at door. Fluorescent 2-40 watt tube fixtures at each end of trailer. Double electric outlets located near ends of trailer with one exterior weatherproof outlet. Electric 5-gal. water cooler with two plastic bottles. Forced-air central oil or gas heating unit with minimum capacity of 15,000 B.t.u. per hour, thermostatic controlled. Thermostatically controlled 12,000 B.t.u. air conditioning unit. Wardrobe of approximately 48 inch length. Kneehole desk 30" x 32" x 5'0", with 3 drawers on each side of the kneehole; drafting stool, swivel chair with arms, 4 straight-back or folding chairs. Drafting table on shelf with built-in cabinets below. Plan rack capable of holding approximately 75 standard drawings. Five lb. CO2 fire extinguishers. Exterior toilet facilities. The trailer shall be located at the direction of the Contracting Officer. The Contractor shall provide accommodations, janitor service, fuel for light plant and heating facilities, electricity, telephone and water, all at no cost to the Government, except that the Contractor will not be liable for Government long-distance calls. Upon completion of the contract, the trailer

shall remain the property of the Contractor and shall be removed from the site of the work."

2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.

a. Hand-Carried Bids shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Bids shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Bids will be received until 2:00 p.m., local time at place of bid opening, 30 Apr 2002.

U.S. Army Engineer District, Omaha
Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

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