

DEPARTMENT OF THE ARMY
Omaha District, Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : **Solicitation No. DACA45 03 R 0041**
:all amendments may cause rejec- Date of Issue: 14 JUL 2003
:tion of the offer. See FAR : **Date of Receiving Proposals:**
:52.215-1 of Section 00100 : **21 AUG 2003**

Amendment No. 0005
20 August 2003

SUBJECT: Amendment **No. 0005** to Request for Proposal Solicitation Package
Design and Construction of FY 03 MAIN FIRE STATION, PN 12365, FORT
CARSON, COLORADO.
Solicitation No. DACA45 03 R 0041.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified
as follows (revise all specification indices, attachment lists, and drawing
indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Section 01005, Page 5, paragraph 1.3.2.1, uniform floor load
table, delete all requirements listed for "Mezzanines" and
"Stairs".

(2) Section 01006, Page 10, paragraph 1.2.1 b. 1) Unit Heaters
and Exhaust Fans, delete all requirements listed for "Mezzanine
Storage" and "Mezzanine Mechanical".

(3) Section 01006, Page 42.

(a) Paragraph 1.12.1, item c., line 2, delete "Communication
room, Radio communication closet" and substitute "the
associated Communication room."

(b) Paragraph 1.12.2.1 a., line 3, after "kitchen,", insert
"radio communication closet,".

(4) Section 01006, Page 43, paragraph 1.12.2.1, item c., line 2,
delete "Communication room, Radio communication closet" and
substitute "the associated Communication room".

(5) Section 01006, Page 49, paragraph 1.12.10.8.

(a) Paragraph a., line 1, delete "Communication / radio" and
substitute "Radio".

(b) Paragraph b., lines 1, ", Communication rooms, and
Electrical/UPS room," and substitute "and associated
Communication room"; Also, line 2, delete "AHU-1" and
substitute "AHU-2".

2. This amendment is a part of the proposing papers and its receipt shall be

acknowledged on the Standard Form 1442. All other conditions and requirements of the Request for Proposal (RFP) remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Offers will be received until 1400 hours, local time at place of receiving proposals, 21 AUG 2003.

U.S. Army Engineer District, Omaha
Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

20 August 2003
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