

DEPARTMENT OF THE ARMY  
Omaha District, Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge :                   **Solicitation No. DACA45 03 R 0041**  
:all amendments may cause rejec-                   Date of Issue: 14 JUL 2003  
:tion of the offer. See FAR :                       **New Date of Receiving Proposals:**  
:52.215-1 of Section 00100 :                       **21 AUG 2003**

Amendment No. 0001  
30 July 2003

SUBJECT: Amendment **No. 0001** to Request for Proposal Solicitation Package  
Design and Construction of FY 03 MAIN FIRE STATION, PN 12365, FORT  
CARSON, COLORADO.  
Solicitation No. DACA45 03 R 0041.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified  
as follows (revise all specification indices, attachment lists, and drawing  
indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Standard Form 1442, Page 00010-1, delete date shown for  
receipt of proposals and substitute "21 AUG 2003".

(2) Section 00100, Page 9, paragraph 14 (b).

(a) Line 5, delete "pre-proposal conference/".

(b) To the end of the paragraph, add:

"A tour of the construction site will be given on 4 August 2003 at  
10:00 a.m. (local time). Place of meeting for the site visit will be  
the west parking lot of Building 1829, Event Center, Fort Carson,  
Colorado. No questions regarding the Request for Proposal will be  
taken at the project site. Offerors questions shall be sent via e-  
mail to [loreen.k.blume@usace.army.mil](mailto:loreen.k.blume@usace.army.mil) or  
[vincent.c.turner@usace.army.mil](mailto:vincent.c.turner@usace.army.mil) or by fax to (402) 221-3842 (Attn:  
CENWO-ED-DI)."

(3) Section 01002, Page 10, paragraph 1.6.11, line 6, after  
"store the hazardous materials", insert:

"and a concrete equipment pad for an emergency standby generator, see  
Section 01007, ELECTRICAL REQUIREMENTS."

(4) Section 01007, Page 7, paragraph 1.1.9, 2<sup>nd</sup> paragraph, lines  
1 and 2, delete sentence reading "The electrical service conductors  
for the existing ... pad-mounted switch."

(5) Section 01007, Page 21, paragraph 1.10.13.1, to the end of

the paragraph, add:

"If the HAZMAT/GENERATOR building option is not exercised, Contractor shall provide a concrete equipment pad for a emergency standby generator (GFCI). The concrete pad shall extend a minimum of 6 inches beyond the generator. The pad shall be located in the general area of the transformer location see Sheet C3.01. Contractor shall follow the manufacturers mounting and installation instructions for the emergency standby generator."

b. Drawings (Not Reissued). The following sheet of drawing code F 730-10-01 is revised as indicated below with latest revision date of 30 July 2003. This drawings is not reissued with this amendment.

(1) Sheet C3.01, near drawing coordinate B-3, in the area of the transformer and large concrete pad near the dumpster screenwall, revise drawing to show a new concrete pad with the an attached note reading "CONC PAD FOR EMER GEN".

2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the Request for Proposal (RFP) remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

**3. Offers will be received until 1400 hours, local time at place of receiving proposals, 21 AUG 2003.**

U.S. Army Engineer District, Omaha  
Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

30 July 2003  
drl/4547