

DEPARTMENT OF THE ARMY
Omaha District, Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45 03 R 0001
:all amendments may cause rejec- :
:tion of the offer. See FAR : Date of Issue: 24 FEB 2003
:52.215-1 of Section 00100 : Date of Receiving Proposals:
1 APR 2003

Amendment No. 0003
21 March 2003

SUBJECT: Amendment No. 0003 to specifications and drawings for Construction of
SBIRS SCIF - BUILDING 430, CRWU 02-1001, BUCKLEY AFB, COLORADO.
Solicitation No. DACA45 03 R 0001.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Section 00110, Page 9, Paragraph 6.3.1.b, line 2, delete
"proposed mechanical and electrical sub-contractors" and
substitute:

"proposed mechanical sub-contractor and electrical sub-contractor that
you intend to use on this contract."

(2) Section 00110, Page 10, Paragraph 6.3.2.b, lines 1 and 2,
delete "The resumes of the proposed mechanical & electrical sub-
contractors will be evaluated" and substitute:

"The resumes of the proposed mechanical sub-contractor and electrical
sub-contractor that you intend to use on this contract will be
evaluated."

b. Drawings (Not Reissued). The following sheets of drawing code AF
610-90-04 are revised as indicated below with latest revision date of 21 March
2003. These drawings are not reissued with this amendment.

(1) Sheet AC.01, EXISTING COMPOSITE PLAN, upper left-hand corner
of plan, revise Architectural Limits of Projects in accordance with
attached Sketch SKAC.01.

(2) Sheet AC.02, NEW COMPOSITE PLAN, upper left-hand corner of
plan, revise Architectural Limits of Projects in accordance with
attached Sketch SKAC.02.

2. This amendment is a part of the proposing papers and its receipt shall be
acknowledged on the Standard Form 1442. All other conditions and requirements
of the specifications remain unchanged. If the proposals have been mailed

prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Offers will be received until 2:00 p.m., local time at place of receiving proposals, 1 APR 2003.

Attachments:

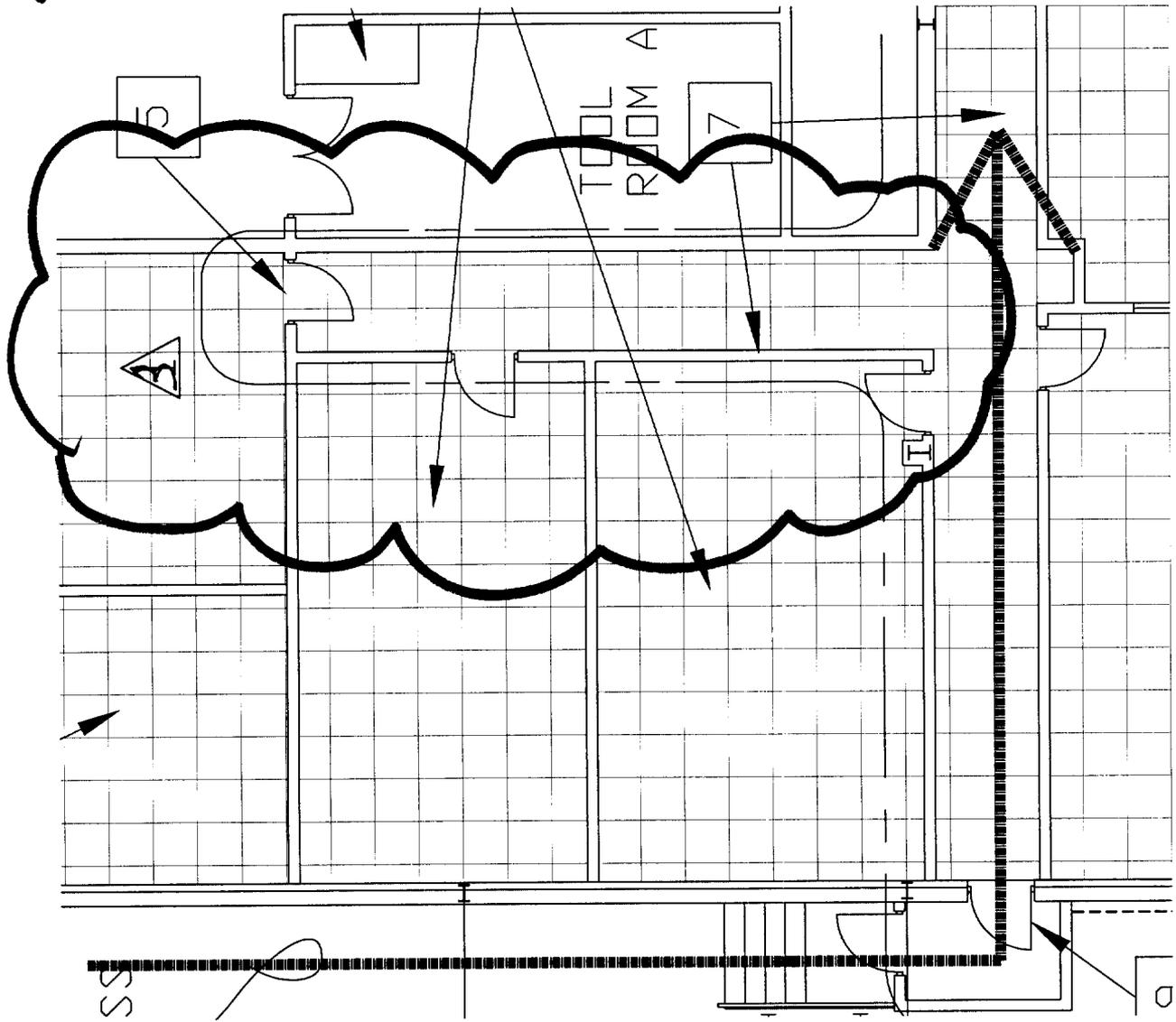
Sketches SKAC.01 and SKAC.02

U.S. Army Engineer District, Omaha
Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

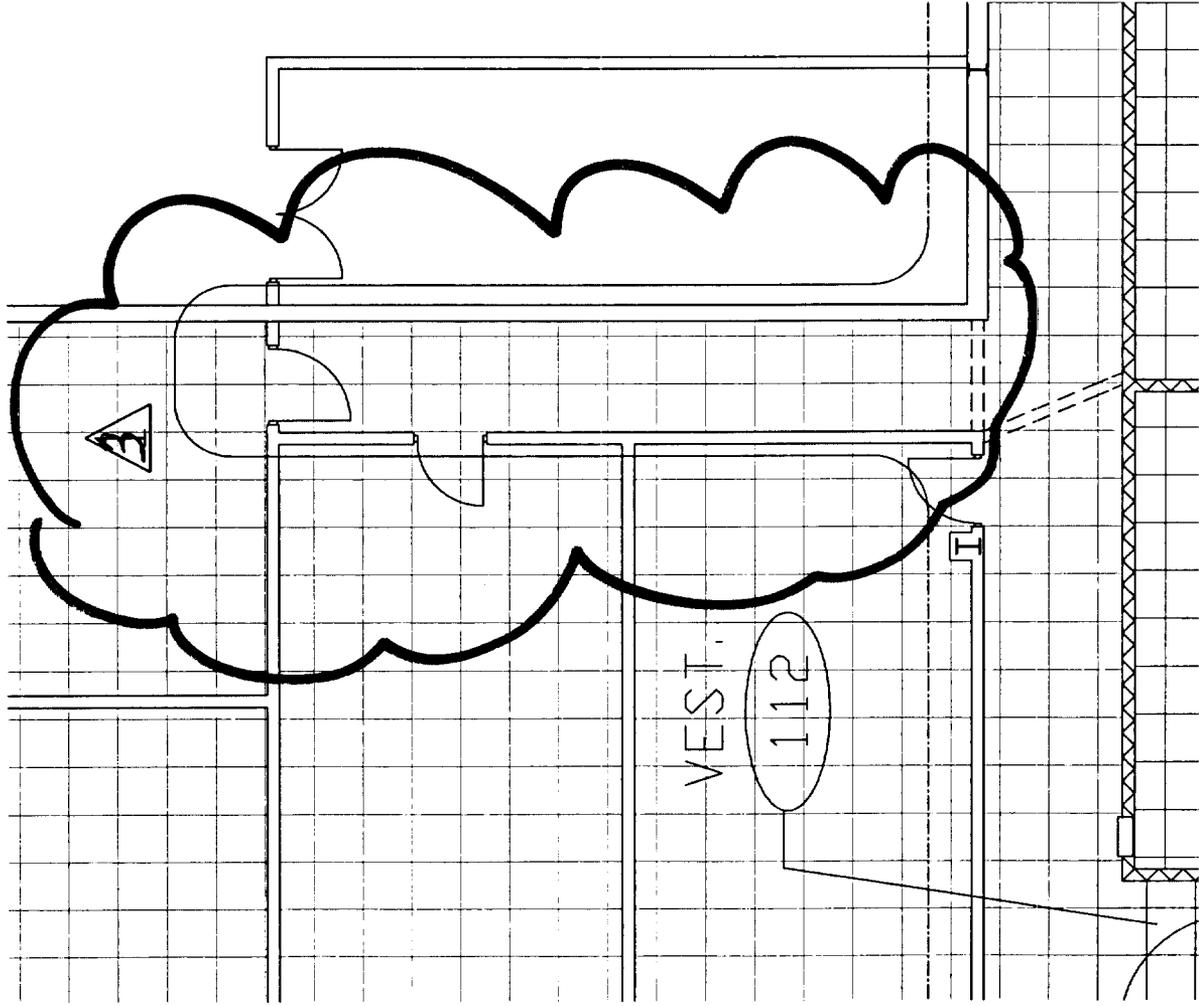
21 March 2003
DRL/4547

DRAWING AC.01

SKETCH
SKAC.01
AM#0003



DRAWING AC.02



SKETCH
SKAC.02
AM #0003