

DEPARTMENT OF THE ARMY
Omaha District, Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45 02 R 0024
:all amendments may cause rejec- :
:tion of the offer. See FAR : Date of Issue: 09 JUL 2002
:52.215-1 of Section 00100 : **Date of Receiving Phase 2 Proposals:**
: **02 OCT 2002**

Amendment No. 0003
23 August 2002

SUBJECT: **Amendment No. 0003** to Request for Proposal Solicitation Package
for Design and Construction of REPLACE FAMILY HOUSING, MINOT AFB, ND.
Solicitation No. DACA45 02 R 0024.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified
as follows (revise all specification indices, attachment lists, and drawing
indices accordingly).

a. Specifications. (Descriptive Changes.)

1. **Section 00100, Page 8**, paragraph 14b, delete "A date and time
for a site visit and pre-proposal conference will be announced to
all Phase II participants." and substitute:

"A site visit and Pre-Proposal conference will be held at Minot AFB on
5 September 2002 from 9:00 a.m. to 12:30 p.m. The conference will begin
at 9:00 a.m. addressing project questions and discussion and last until
11:00 a.m. The site visit is scheduled from 11:00 a.m. until 12:30 p.m.
For information on base access, place of assembly and scheduling your
Pre-Proposal visit, contact the following:

Primary POC

Minot Project Office, Mike Monson
U.S. Army Corps of Engineers
Telephone (701) 727-6127
FAX (701) 727-6128

Alternate POC

Grand Forks Resident Engineer
U.S. Army Corps of Engineers
P.O. Box 247, Emerado, ND 58228
Telephone: (701) 594-5016/5575
FAX (701) 594-5526"

2. **Section 01000, Page 1-2**, paragraph 1.1, starting on line 2,
delete:

"The FY03, Task Order No. 1, Phase 8 work consists of the demolition of
118 existing units (27 fourplex and 5 duplex) and replacing with 124
new duplex units (16-two bedroom, 74-three bedroom and 22-four

should extend laterally at least 5 feet past the edge of the slab. Concrete patio slabs for non-handicapped housing units shall be placed over 6 inches (150 mm) of aggregate base."

8. Section 01000, Page 8-8, Paragraph 8.4.1, delete the second sentence and substitute:

"In accordance with NFPA 24, new water mains and service lines shall have a minimum of 8 feet of cover."

9. Section 01000, Page 9-17, Paragraph 9.10.5, add the following to the end of the paragraph:

"Carpet shall be in the bedrooms and connecting corridor."

10. Section 01000, Page 11-6, Paragraph 11.9, line 8, after "...2.5 gpm." add sentence:

"Accessible unit's kitchen sinks shall have center-set goosenecks with lever operated handles."

11. Section 01000, Page 13-8, add paragraph number "13.8" in front of the "PIPING REQUIREMENTS" title.

12. Section 01000, Page 13-8, delete the title and contents of paragraph 13.9 and substitute "NOT USED".

b. Specifications (New and/or Revised and Reissued). Delete and substitute or add specification pages as noted below. The substituted pages are revised and reissued with this amendment.

Pages Deleted	Pages Substituted or Added
Standard Form S1442, Pages 00010-1 & 2	Standard Form S1442, Pages 00010-1 & 2

2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the new Standard Form 1442. All other conditions and requirements of the request for proposal remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. **Phase 2 Proposal Offers will be received until 1400 hours, local time at place of receiving, 02 OCT 2002. Note: Phase 1 results are listed on the website: <http://ebs-nwo.wes.army.mil/>**

Solicitation DACA45-02-R-0024 (Click to Synopsis)

Attachments:

Pages listed in l.b., above

U.S. Army Engineer District, Omaha
Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

23 August 2002
mrp/4413

SOLICITATION, OFFER, AND AWARD (Construction, Alteration, or Repair)	1. SOLICITATION NO. DACA45-02-R-0024	2. TYPE OF SOLICITATION <input type="checkbox"/> SEALED BID (IFB) <input checked="" type="checkbox"/> NEGOTIATED (RFP)	3. DATE ISSUED 09 JUL 2002	PAGE OF PAGES 1 OF 2
	IMPORTANT - The "offer" section on the reverse must be fully completed by offeror.			

4. CONTRACT NO.	5. REQUISITION/PURCHASE REQUEST NO.	6. PROJECT NO.
-----------------	-------------------------------------	----------------

7. ISSUED BY U S ARMY ENGINEER DISTRICT, OMAHA 106 South 15th Street Omaha, Nebraska 68102-1618	CODE CT	8. ADDRESS OFFER TO U.S.ARMY CORPS OF ENGINEERS, OMAHA Attn: CONTRACTING DIVISION (CENWO-CT) 106 South 15th Street Omaha, Nebraska 68102-1618
--	----------------	---

9. FOR INFORMATION CALL:	A. NAME See SECTION 00100, Para. 15	B. TELEPHONE NO. (Include area code) (NO COLLECT CALLS) See SECTION 00100, Para. 15
--------------------------	--	--

SOLICITATION

NOTE: In sealed bid solicitations "offer" and "offeror" mean "bid" and "bidder".

10. THE GOVERNMENT REQUIRES PERFORMANCE OF THE WORK DESCRIBED IN THESE DOCUMENTS (Title, identifying no., date):

The Offeror hereby agrees to do all the work described in these documents entitled:

**INDEFINITE DELIVERY CONTRACT
REPLACE FAMILY HOUSING
FY 03 - FY 10
MINOT AFB, ND**

RETURN ONLY UPON WRITTEN REQUEST BY THE GOVERNMENT TO SUBMIT PHASE 2 PROPOSALS. REFERENCE SECTION 00110, PROPOSAL SUBMISSION AND EVALUATION

- * 11. See Section 00110: PROPOSAL SUBMISSION AND EVALUATION for Schedule Requirements.
- ** 13D & 17. The Government intends to make award on or before 15 FEB 2003.
- *** 13A See Section 00110: PROPOSAL SUBMISSION AND EVALUATION for number of copies.

11. The Contractor shall begin performance within 10 calendar days and complete it within * calendar days after receiving
 award, notice to proceed. This performance period is mandatory, negotiable. (See _____.)

12A. THE CONTRACTOR MUST FURNISH ANY REQUIRED PERFORMANCE AND PAYMENT BONDS? (If "YES," indicate within how many calendar days after award in Item 12B.) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	12B. CALENDAR DAYS 10
--	------------------------------

13. ADDITIONAL SOLICITATION REQUIREMENTS:

- A. Sealed offers in original and *** copies to perform the work required are due at the place specified in Item 8 by 1400 (hour) local time 02 OCT 2002 (date). If this is a sealed bid solicitation, offers must be publicly opened at that time. Sealed envelopes containing offers shall be marked to show the offeror's name and address, the solicitation number, and the date and time offers are due.
- B. An offer guarantee is, is not required.
- C. All offers are subject to the (1) work requirements, and (2) other provisions and clauses incorporated in the solicitation in full text or by reference.
- D. Offers providing less than ** calendar days for Government acceptance after the date offers are due will not be considered and will be rejected.

14. NAME AND ADDRESS OF OFFEROR (Include ZIP Code) DUNS Number : CODE FACILITY CODE	15. TELEPHONE NO. (Include area code) 16. REMITTANCE ADDRESS (Include only if different than Item 14)
--	--

17. The offeror agrees to perform the work required at the prices specified below in strict accordance with the terms of this solicitation, if this offer is accepted by the Government in writing within ** calendar days after the date offers are due. (Insert any number equal to or greater than the minimum requirement stated in Item 13D. Failure to insert any number means the offeror accepts the minimum in Item 13D.)

AMOUNTS

See Attached PRICING SCHEDULE (Pages 00010T01) for Task Order No. 1 Items.
 Contractor's Fax No. _____ CAGE CODE _____
 Contractor's E-Mail address _____

18. The offeror agrees to furnish any required performance and payment bonds.

19. ACKNOWLEDGMENT OF AMENDMENTS

(The offeror acknowledges receipt of amendments to the solicitation - give number and date of each)

AMENDMENT NO.									
DATE									

20A. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER (Type or print)	20B. SIGNATURE	20C. OFFER DATE
---	----------------	-----------------

AWARD (To be completed by Government)

21. ITEMS ACCEPTED:

22. AMOUNT	23. ACCOUNTING AND APPROPRIATION DATA
------------	---------------------------------------

24. SUBMIT INVOICES TO ADDRESS SHOWN IN (4 copies unless otherwise specified)	ITEM 26	25. OTHER THAN FULL AND OPEN COMPETITION PURSUANT TO <input type="checkbox"/> 10 U.S.C. 2304(c) () <input type="checkbox"/> 41 U.S.C. 253(c) ()
--	-------------------	--

26. ADMINISTERED BY CODE	27. PAYMENT WILL BE MADE BY
U.S. Army Engineer District, Omaha 106 South 15th Street Omaha, Nebraska 68102-1618	USAED Omaha c/o USACE Finance Center 5722 Integrity Drive Millington, TN 38054-5005

CONTRACTING OFFICER WILL COMPLETE ITEM 28 OR 29 AS APPLICABLE

<input type="checkbox"/> 28. NEGOTIATED AGREEMENT (contractor is required to sign this document and return _____ copies to issuing office.) Contractor agrees to furnish and deliver all items or perform all work, requisitions identified on this form and any continuation sheets for the consideration stated in this contract. The rights and obligations of the parties to this contract shall be governed by (a) this contract award, (b) the solicitation, and (c) the clauses, representations, certifications, and specifications incorporated by reference in or attached to this contract.	<input type="checkbox"/> 29. AWARD (Contractor is not required to sign this document.) Your offer on this solicitation, is hereby accepted as to the items listed. This award commutes the contract, which consists of (a) the Government solicitation and your offer, and (b) this contract award. No further contractual document is necessary.
---	--

30A. NAME AND TITLE OF CONTRACTOR OR PERSON AUTHORIZED TO SIGN (Type or print)	31A. NAME OF CONTRACTING OFFICER (Type or print)
30B. SIGNATURE	30C. DATE
31B. UNITED STATES OF AMERICA	
BY	31C. AWARD DATE