

DEPARTMENT OF THE ARMY
Omaha District, Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45 02 B 0008
:all amendments may cause rejec- :
:tion of the bid. See FAR : Date of Issue: 25 Feb 2002
:52.214-3 of Section 00100 : New Date of Opening: 10 Apr 2002

Amendment No. 0004
01 April 2002

SUBJECT: Amendment No. 0004 to Specifications and Drawings for Construction of Consolidated Lodging Facility, Phase III, Minneapolis St. Paul - International Airport, Air Force Reserve Station, MN.

Solicitation No. DACA45 02 B 0008.

TO: Prospective Bidders and Others Concerned

1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).

CHANGES TO THE PROJECT SPECIFICATIONS:

1. Page 00010-1, delete date and time of bid opening, and substitute 10 Apr 2002 at 2:00 pm

CHANGES TO THE ARCHITECTURAL DRAWINGS:

1. Drawing A7.5 (Interior Elevations, Sections and Details)
 - a. Detail 4D: Clarification: Cabinet doors and body at minibars to have plastic laminate finish (per Specifications), not hardwood as noted.

CHANGES TO THE ELECTRICAL DRAWINGS:

2. Drawing E1.3 (1st Floor and Basement Lighting Plan)
 - a. Provide lighting for ADA Rooms 1125 and 1123 per the attached sketch E9.
 - b. Provide lighting for Room 1128 per the attached sketch E9.
3. Drawing E1.4 (2nd and 3rd Floor Lighting Plan)
 - a. Provide lighting in ADA Rooms 2122 and 3122 (revise room numbers to be 2125 & 3125 to match architectural drawings) per the attached sketch E9.
 - b. Revise lighting for Room 2128 and 3128 per the attached sketch E9 (lighting to be similar to Room 1128).
4. Drawing E1.5 (4th Floor Lighting Plan)
 - a. Provide lighting in ADA Room 4125 per the attached sketch E9.
 - b. Provide lighting for Room 4128 per the attached sketch E9 (lighting to be similar to Room 1128).

5. Drawing E2.3 (1st Floor and Basement Power Plans)
 - a. Provide power distribution for ADA Rooms 1125 and 1123 per the attached sketch E10.
6. Drawing E2.4 (2nd and 3rd Floor Power Plans)
 - a. Provide power distribution for ADA Rooms 2125 and 3125 per the attached sketch E10 (power plan to be similar to Room 1125).
7. Drawing E2.5 (4th Floor Power Plan)
 - a. Provide power distribution for ADA Room 4125 per the attached sketch E10 (power plan to be similar to Room 1125).
8. Drawing E3.3 (1st Floor and Basement Fire Alarm & Comm. Plans)
 - a. Provide fire alarm and communication systems for ADA Rooms 1125 and 1123 per the attached sketch E11.
9. Drawing E3.4 (2nd and 3rd Floor Fire Alarm & Comm. Plans)
 - a. Provide fire alarm and communication systems for ADA Rooms 2125 and 3125 per the attached sketch E11 (plan to be similar to Room 1125).
10. Drawing E3.5 (4th Floor Fire Alarm & Comm. Plan)
 - a. Provide fire alarm and communication systems for ADA Room 4125 per the attached sketch E11 (plan to be similar to Room 1125).
11. Drawing E5.10 (Communications Riser Diagram)
 - a. Communications Riser diagram is revised in its entirety and reissued per the attached drawing E5.10.

2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.

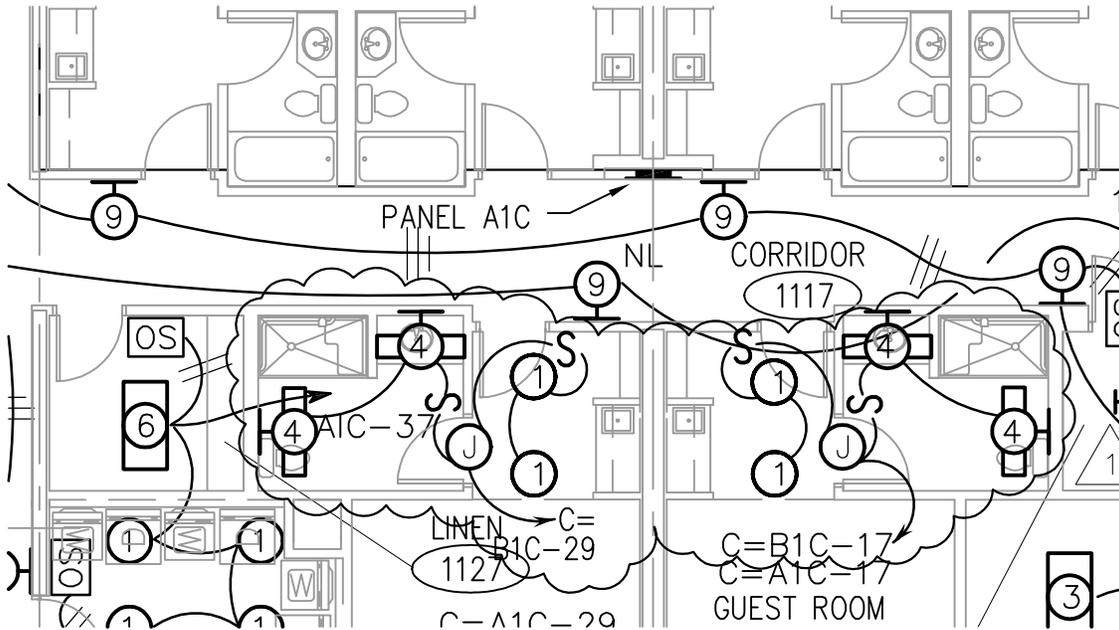
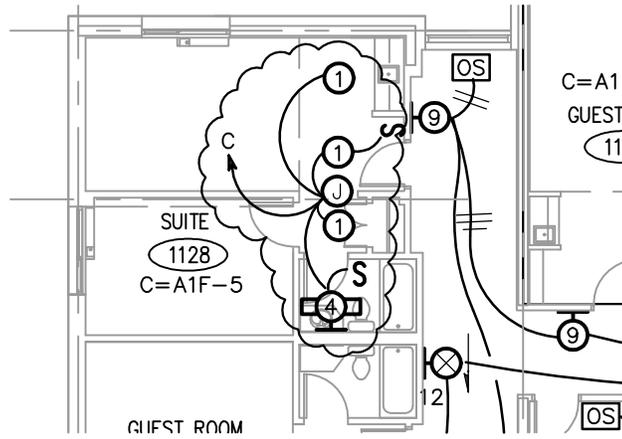
a. Hand-Carried Bids shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Bids shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Bids will be received until 2:00 p.m., local time at place of bid opening, 10 Apr 2002.

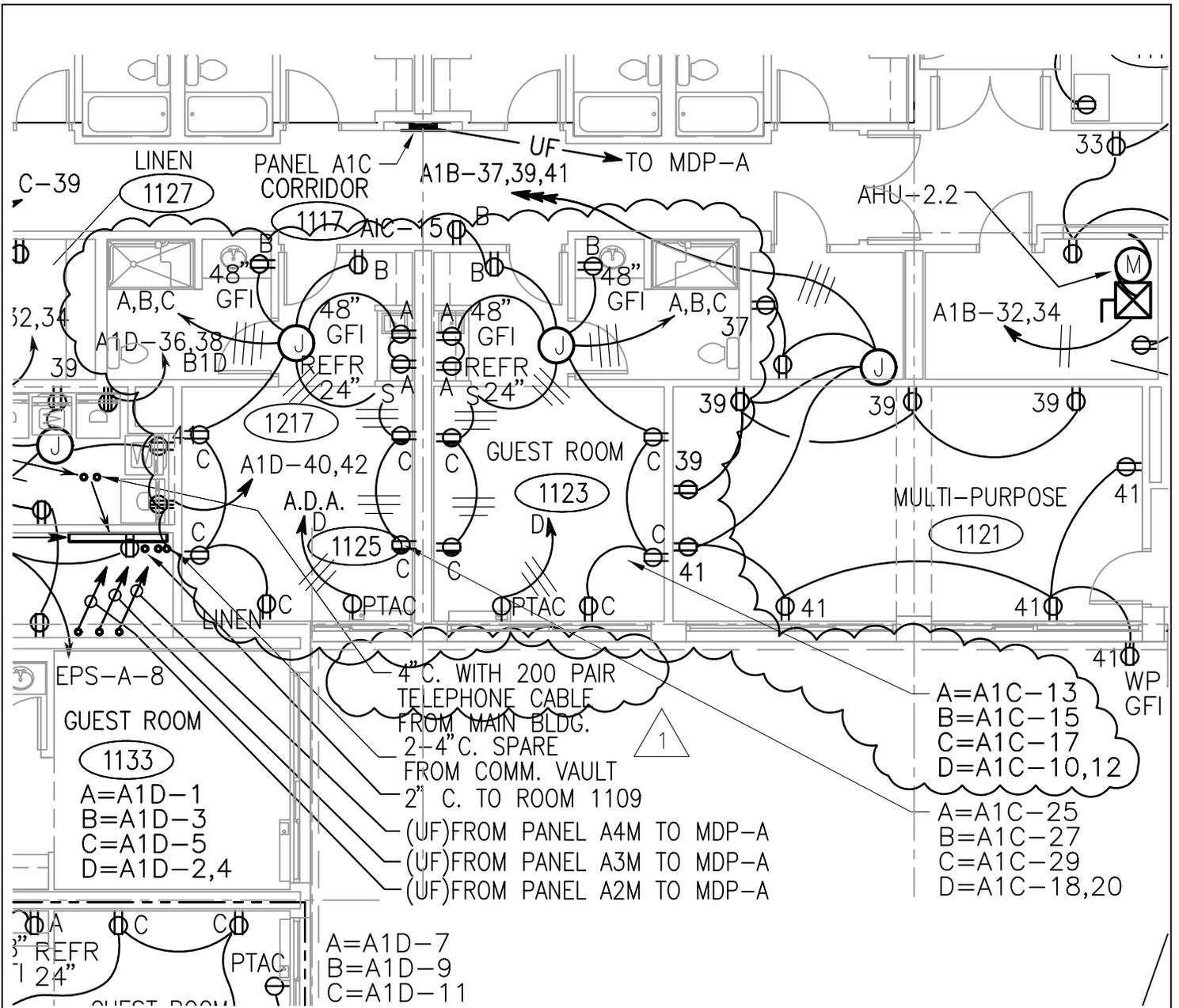
U.S. Army Engineer District, Omaha
Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618
MFS/4411

END OF AMENDMENT



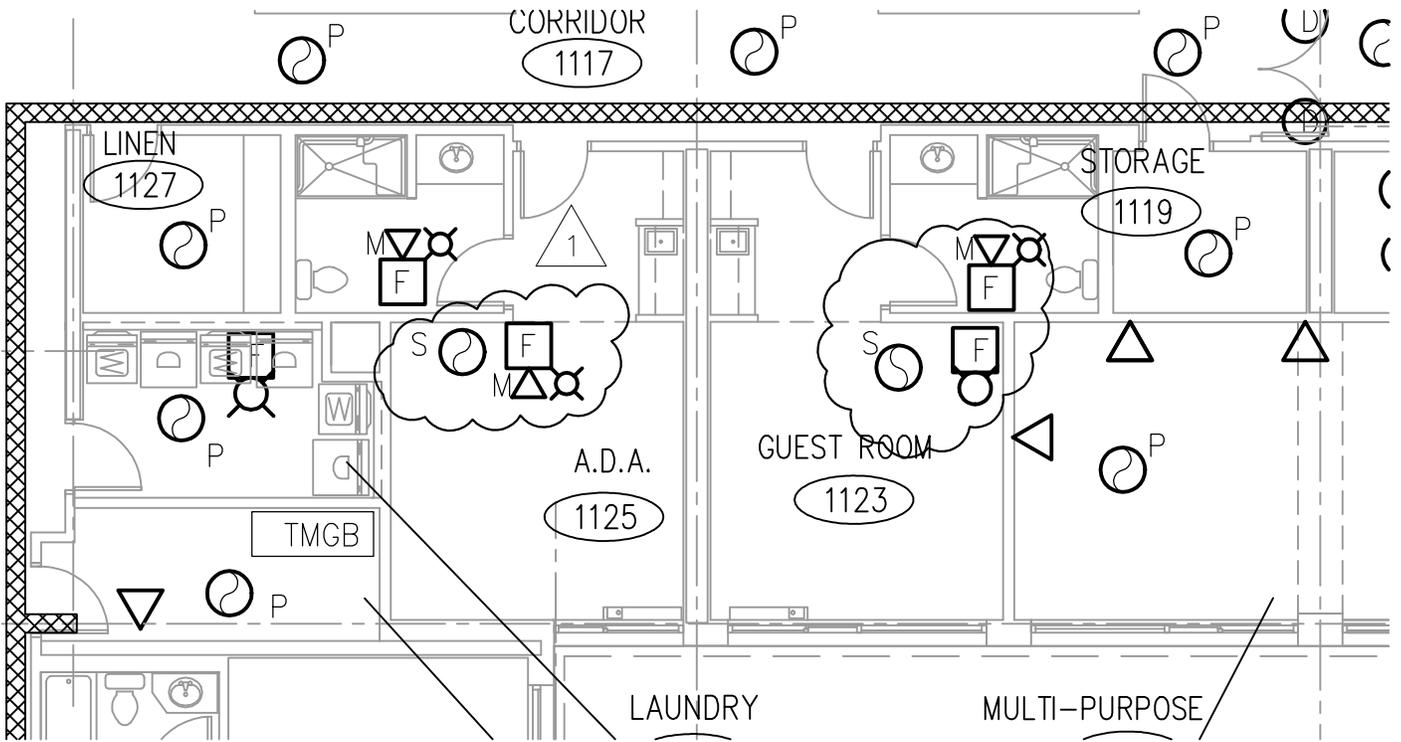
NOTE:
TYPICAL OF ALL FLOORS

Architect: ARCHITECTURAL ALLIANCE MINNEAPOLIS, MINNESOTA	Engineer: MEAD & HUNT MADISON, WISCONSIN	U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS OMAHA, NEBRASKA
Designed by: JAJ	MINNEAPOLIS-ST. PAUL AFR	MINNESOTA
Drawn by: SDO	CONSOLIDATED LODGING FACILITY PHASE THREE - AMENDMENT # 4	
Checked by: JAJ	E9 LIGHTING	
Reviewed by: REC	Plot Scale Ratio: 1: 1 Design File: Amend4e1.3	Date: 3-29-2002
Submitted by:	Spec. No.: DACA 45-02-B-0008	Drawing Code: AF-721-315-03
	Contract No.:	Sheet Reference Number: E1.3



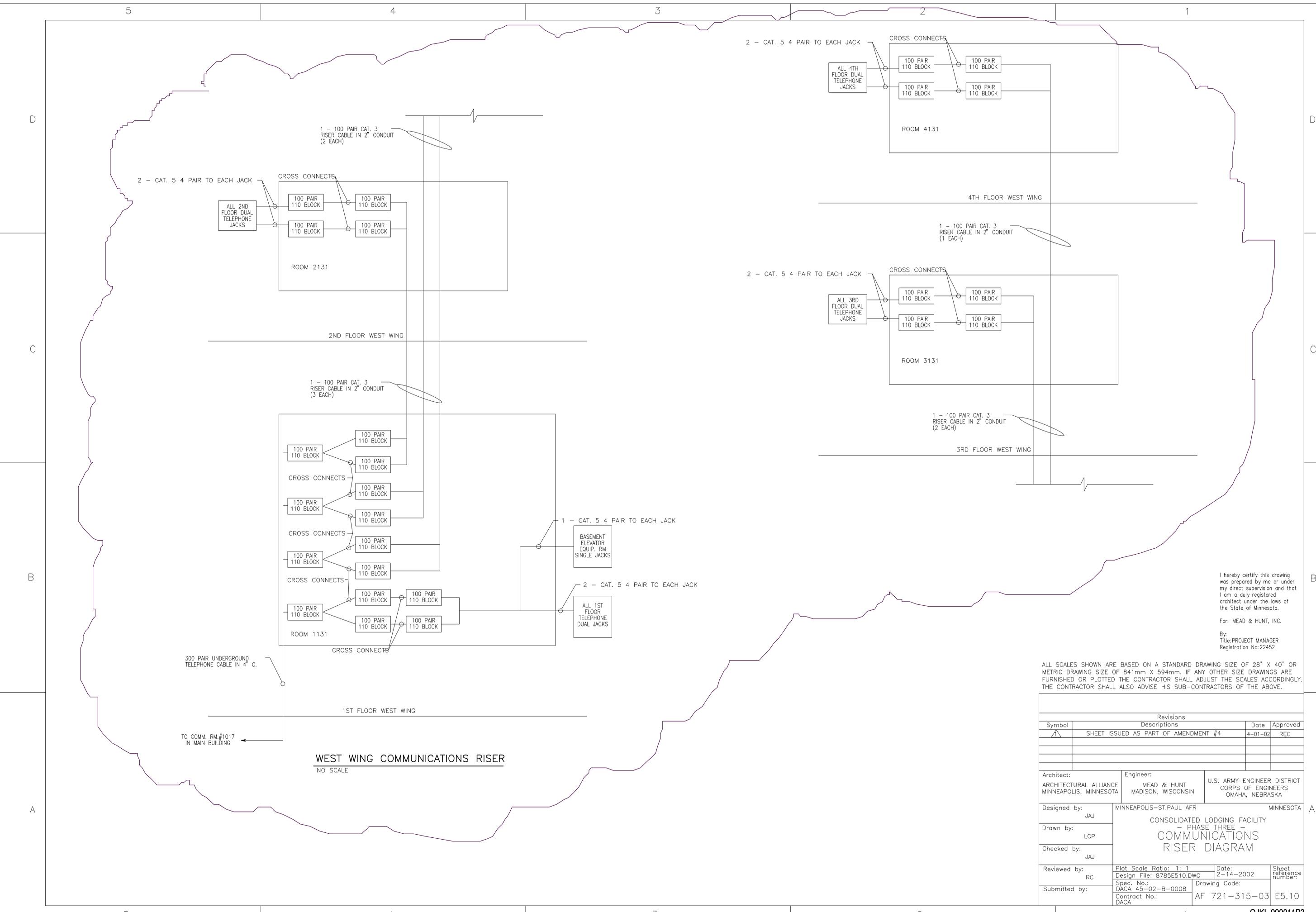
NOTE:
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Designed by: JAJ	MINNEAPOLIS-ST. PAUL AFR MINNESOTA	
Drawn by: SDO	CONSOLIDATED LODGING FACILITY PHASE THREE - AMENDMENT # 4	
Checked by: JAJ	E10 POWER	
Reviewed by: REC	Plot Scale Ratio: 1: 1 Design File: Amend4e2.3	Date: 3-29-2002
Submitted by:	Spec. No.: DACA 45-02-B-0008	Drawing Code: AF-721-315-03
	Contract No.:	Sheet Reference Number: E2.3



NOTE:
TYPICAL OF ALL FLOORS

Architect: ARCHITECTURAL ALLIANCE MINNEAPOLIS, MINNESOTA	Engineer: MEAD & HUNT MADISON, WISCONSIN	U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS OMAHA, NEBRASKA
Designed by: JAJ	MINNEAPOLIS-ST. PAUL AFR	MINNESOTA
Drawn by: SDO	CONSOLIDATED LODGING FACILITY PHASE THREE - AMENDMENT # 4	
Checked by: JAJ	E11 SPECIAL SYSTEMS	
Reviewed by: REC	Plot Scale Ratio: 1: 1 Design File: Amend4e3.3	Date: 3-29-2002 Sheet Reference Number:
Submitted by:	Spec. No.: DACA 45-02-B-0008 Contract No.:	Drawing Code: AF-721-315-03 E3.3



I hereby certify this drawing was prepared by me or under my direct supervision and that I am a duly registered architect under the laws of the State of Minnesota.

For: MEAD & HUNT, INC.
 By: PROJECT MANAGER
 Registration No: 22452

ALL SCALES SHOWN ARE BASED ON A STANDARD DRAWING SIZE OF 28" X 40" OR METRIC DRAWING SIZE OF 841mm X 594mm. IF ANY OTHER SIZE DRAWINGS ARE FURNISHED OR PLOTTED THE CONTRACTOR SHALL ADJUST THE SCALES ACCORDINGLY. THE CONTRACTOR SHALL ALSO ADVISE HIS SUB-CONTRACTORS OF THE ABOVE.

Revisions			
Symbol	Descriptions	Date	Approved
△	SHEET ISSUED AS PART OF AMENDMENT #4	4-01-02	REC

Architect: ARCHITECTURAL ALLIANCE MINNEAPOLIS, MINNESOTA	Engineer: MEAD & HUNT MADISON, WISCONSIN	U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS OMAHA, NEBRASKA	
Designed by: JAJ	MINNEAPOLIS-ST. PAUL AFR MINNESOTA		
Drawn by: LCP	CONSOLIDATED LODGING FACILITY - PHASE THREE - COMMUNICATIONS RISER DIAGRAM		
Checked by: JAJ			
Reviewed by: RC	Plot Scale Ratio: 1: 1 Design File: 8785E510.DWG	Date: 2-14-2002	Sheet reference number: E5.10
Submitted by:	Spec. No.: DACA 45-02-B-0008	Drawing Code: AF 721-315-03	Contract No.: DACA